SUSTAINABLE DEVELOPMENT GROUP (MYANMAR) LTD

#03-A Myaynigone Plaza Sanchaung Township, Yangon, Myanmar. Tel: (95)1525994 (95)09 261262820 (95) 09 26126 2821



Recent Photo

APPLICATION FOR APPOINTMENT

Instruction to Applicant:

- (a) This Form is to be completed by you in your own handwriting.
- (b) One true copy of each of your educational certificates, testimonials and other relevant documents must be attached to this Form; the originals should NOT be forwarded.
- (c) False particulars on willful suppression of material facts will render you liable to disqualification or, if appointed, to dismissal.
- (d) The Company does not enter into correspondence with regards to the reasons for selection of candidates.

POST APPLIED FOR : _____

1. PERSONAL PARTICULARS									
Full Name					Nick Name				
Postal Address									
Office Telephone	Residential Telephone		Gender *M/F		Age	Height		Weight	
Nationality	*NRIC/PPT No.		Place of Birth			Date of Birth			
Permanent Resident *Yes/No/NA	Race		Dialect Group			Religion			
2. PARTICULARS OF S	SPOUSE								
Name of *Husband/Wife			Nationality			*NRIC/PPT No.			
Organisation Attached			Occupation			Permanent Resident *Yes/No/NA			
3. OTHER FAMILY ME	EMBERS		1						
Name		Relationship		Age	Occupatio	n	Organisation Attached		
4. KNOWLEDGE OF LANGUAGES									
Spoken only									
Spoken & Written									

5. SCHOOLS (From primary level to pre-university level)								
School Attended (Name & Country)				Y	ear		ard Achieved	
6. ACA	DEMIC/PROFESSIONAL QUALIFICA	TION (Certif	icate, Dip	oloma or Degr	ee)			
 OTHER QUALIFICATIONS (Give details of any other qualifications you have obtained or yet to obtain through training or courses) 								
8. EXTRA-CURRICULAR ACTIVITIES (Give details of any outstanding E.C.A which you actively participated in schools, colleges or universities.)								
9. SCHOLARSHIPS AND AWARDS (Give details of type, duration and value.)								
10. NATIONAL SERVICE								
	N.S.Status: *Part-Time / Part-Time Completed / Full-Time Completed / Exempted							
Vocation		Rank	0.000	nont in aburra			In-Out-Date	
11. EMPLOYMENT (Please state your past and present employment in chronological order.)								

12. Where any experience has been particularly relevant to the post for which you are applying, describe fully the nature of the							
work undertaken.							
12 Marsharshir of Clubs Ass	aniations on Conisting (Amout from	Future Commission Activities					
13. Wembership of Clubs, Ass	ociations or Societies (Apart from	extra-curricular Activities.)					
14. Hobbies and Interest							
15 Plaasa stata your avpacta	d salary and data of commonsoms	ent of the job if being offered the post for which	Nou ara				
applying.	a salary and date of commenceme	ent of the job it being offered the post for which	you are				
16. CHARACTER REFEREES (Name two persons, not relatives)							
Name	Occupation	Address & Telephone	Years known				
17. Please answer all the ques	stions by inserting "Yes" or "No" in	n the boxes in the right hand margin					
a) Have you been, or are	e you suffering from any physical in	mpairment or disease?					
b) Have you ever been convicted in a court of law in any country?							
c) Have you been dismissed or suspended from work by any employer?							
d) Are you at present in debt?							
18. If your answer to any of the above questions is Yes, please give details here.							

Ι, _ _____, *NRIC/PPT No. ______ _____ hereby declare that every answer or information given in this Form and in the attached documents is, to the best of my knowledge and belief, true and correct and that I have not willfully suppressed any material fact. Signature of Declarant Date 20. For Office Use Date of Interview Remarks Interviewer Date of Appointment Grade **Basic Wage** Allowance Commission

* Delete whichever applicable